THE

Childes first Tutor:

Or, The

Master & Mistris.

Teaching Children an easie and delightful way to learn the twenty four Letters, to spell, and read true English in a short time.

By *FESTUS CORIN.*

August 11. 1662.

Imprimatur *Dan. Nicols*, Reverendissimo in Christo Patri Archiepis: Cantuar: Sacellan.

London, Printed for *F. Cossinet*, at the Anchor and Mariner in *Tower-street*. 1664.

And Kings ſhall be thy nurſing Fathers, and their Queens thy nurſing Mothers. Iſaiah 49. 22.

My ſon, Fear God and the King. Pr. v. 24. 21.

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To all Instructors of Children.

FInding that the former Piece which was made publick, met with no obstructions abroad, made me add these my weak Additions; the rather, being informed by many, that the former did much contribute to Childrens education, and likewise ease the Teachers of much trouble. Therefore knowing that Children are much delighted with pictures, I have added several others to it, to induce them to be the more apt in attaining of their learning; If it may tend to their good, I have my ends.

Festus Corin.

Small Roman Letters.

A a b c d e f g h i k l m n
o p q r ſ s t u w x y z.

Capital Letters.

A B C D E F G H I K L
M N O P Q R S T V U W
X Y Z.

Great Engliſh Letters.

𝔄 𝔅 ℭ 𝔇 𝔈 𝔉 𝔊 ℌ ℑ 𝔎 𝔏
𝔐 𝔑 𝔒 𝔓 𝔔 ℜ 𝔖 𝔗 𝔘 𝔙 𝔚
𝔛 𝔜 ℨ.

Small Engliſh Letters.

𝔞 𝔟 𝔠 𝔡 𝔢 𝔣 𝔤 𝔥 𝔦 𝔨 𝔩 𝔪 𝔫 𝔬 𝔭
𝔯 𝔰 𝔰 𝔱 𝔲 𝔟 𝔴 𝔵 𝔶 𝔷.

Italica Letters.

A B C D E F G H I K L M N O
P Q R S T U V W X Y Z.

Small Italica Letters.

a b c d e f g h i k l m n o p q
r ſ s t u v w x y z.

Vowels.

a e i o u y.

Conſonants.

b c d f g h k l m n p q r ſ s t v
w x y z.

a before b, is ab.
e before b, is eb.
i before b, is ib.
o before b, is ob.
u before b, is ub.

A B C D E F G H I K L M N O
P Q R S T U V W X Y Z.

Aa *ap, ep, ip, op, up.*

The Ape will eat an Apple.

Bb *ba, be, bi, bo, bu.*

The Bear will bite.

Cc *ca, ce, ci, co, cu.*

The Cock will crow.

Dd *da, de, di, do, du.*

The Dog will kill the Duck.

Ab eb ib ob ub
ac ec ic oc uc
ad ed id od ud
af ef if of uf.

a e i o u are Vowels; all the reſt are Conſonants.

a b c d e f g h i k l m n o p q r ſ s t
v u w x y z.

Ee *ag, eg, ig, og, ug.* The Eagle will flie very high.

Ff *fa, fe, fi, fo, fu.* The Fox will kill the Gooſe.

Gg *ga, ge, gi, go, gu.* The Goat will give Milk.

Hh *ha, he, hi, ho, hu.* The horſe will run apace.

af ef if of uf
ag eg ig og ug.

A good Childe will learn his Book: a bad Childe will not learn his Leſſon.

A B C D E F G H I K L M
N O P Q R S T U W X Y Z.

Ii *as, es, is, os, us.*

The Iſland-Dog is ſhagg'd

Kk *ka, ke, ki, ko, ku.*

God ſave our Royal King.

Ll *la, le, li, lo, lu.*

The Lyon is the King of Beaſts.

Mm *ma, me, mi, mo, mu.*

The Monkey wil do miſchief

ak ek ik ok uk
al el il ol ul
am em im om um

A good Childe will be a Joy to his Parents.

a b c d e f g h i k l m n o p q r ſ ſ s t u b w x y z.

Nn *na, ne, ni, no, nu.*

The Nitingale will ſing.

Oo *ob, oc, od, of, ox,*

The Ox will draw with a Yoke.

Pp *pa, pe, pi, po, pu.*

The Pea-cock hath a fine tail.

Qq *qua, que, qui, quo, quu.*

God bleſs our Royal Queen *Katherine.*

an en in on un
ap ep ip op up.

The fear of the Lord is the beginning of wiſdom.

A B C D E F G H I K L M N O P
Q R S T U V W X Y Z.

Rr *ra, re, ri, ro, ru.*

The Ram will butt,

Ss *ſa, ſe, ſi, ſo, ſu.*

The ſwan will ſwim.

Tt *ta, te, ti, to, tu.*

The Turky-cock cries, *Cobble, Cobble, Cobble.*

Vu *ub, uc, ud, uf, un.*

The Unicorn hath a long horn.

ar er ir or ur
as es is os us
at et it ot ut.

Honor thy Father and mother; which is the firſt commandment with promiſe.

a b c d e f g h i k l m n o p q r ſ s t u v w x y z.

wa, we, wi, wo, wu.		The Wood-cock hath a long bill.
ax, ex, ix, ox, ux.		*Xerxes* a King.
ya, ye, yi, yo, yu.		The Yellow-Hammer.
za, ze, zi, zo, zu.		*Zachary* a Prophet.

O my ſoul, praiſe thou the Lord: and all that is within me, bleſs his holy Name.

How to divide words.

GE-ne-ſis, Ex-o-dus, Le-vi-ti-cus, Num-bers, Deu-te-ro-no-my, Jo-ſhu-a, Jud-ges, Ruth, 1 Sa-mu-el, 2 Sa-mu-el, 1 Kings, 2 Kings, 1 Chro-ni-cles, 2 Chro-ni-cles, Ez-ra, Ne-he-mi-ah, Eſt-her, Job, Pſalms, Pro-verbs, Ec-cle-ſi-a-ſtes, The Song of So-lo-mon, I-ſa-i-ah, Je-re-mi-ah, La-men-ta-ti-ons, E-ze-ki-el, Da-ni-el, Ho-ſe-a, Jo-el, A-mos, O-ba-di-ah, Jo-nah, Mi-cah, Na-hum, Ha-bak-kuk, Ze-pha-ni-ah, Hag-ga-i, Ze-cha-ri-ah, Ma-la-chi.

Childrens dayly Duty.

1. *First Lesson.* I.

IN the Name of God the Father, God the Son, and God the Holy Ghost.

2. *Second Lesson.* II.

Childe, Know, fear, and serve God thy Creator, Jesus Christ thy Redeemer, and God the Holy Ghost thy Comforter & Teacher.

3. *Third Lesson.* III.

Honor and obey the King and Queen, and continually pray for them, and their Royal Family.

4. *Fourth Lesson.* IV.

Be dutiful to thy father and mother, pray to God for them, and be

be obedient t› their will and plea-ſure in all things that is right.

5. *Fifth Leſſon.* V.

Reverence, honor, and reſpect thy father and mother, that thy days may be many in the land wherein thou liveſt.

6. *Sixth Leſſon.* VI.

That childe that mocketh his father, or deſpiſeth his mother, the Ravens or Birds of the fields will pick out his eyes.

7. *Seventh Leſſon.* VII.

Children obey your Parents in all things; for the diſobedient childe muſt be ſtoned to death.

8. *Eighth Leſſon.* VIII.

Childe, be ſubject to thy father and

and mother, and do whatsoever they would have thee do; and do not those things which they forbid thee.

9. *Ninth Lesson.* IX.

Childe, intreat thy father and mother to pray to God for thee, in these, or such like words, every morning and evening: I pray you my good father and mother, to pray to my God and heavenly Father, to bless me, and teach me wisdom, and to make me his faithful servant, in the merit, and for the sake of Jesus Christ, my onely Savior and Redeemer.

10. *Tenth Lesson.* X.

Childe, love, respect, value and esteem

esteem thy Master or Mistriss, and all that teach thee, and are over thee for thy good.

11. *Eleventh Lesson.* XI.

Be not unruly, wanton, or idle in the School; be always looking upon, and reading thy Book.

12. *Twelfth Lesson.* XII.

Keep thy place in the School, and do not fight, kick, scratch, nor spit upon any, nor make mouthes, but behave thy self mannerly.

13. *Thirteenth Lesson.* XIII.

Bend thy minde to the knowledge of that which is good, and shun all lying and vain excuses; for the young as well as the aged, must all come to the grave.

14. *Fourteenth Lesson.* XIV.

Be careful, and set a watch over thy thoughts, works, and words; because thou must one day render an account to God for all that thou dost in this world.

15. *Fifteenth Lesson.* XV.

In the morning pray to God to keep, and deliver thee from the world, the devil, the pomp, and vanity of this wicked world, and all the sinful lusts of the flesh.

16. *Sixteenth Lesson.* XVI.

Wash thy hands and face, comb thy head, brush thy clothes, receive thankfully thy Breakfast, and go to School willingly.

17. *Seventeenth Lesson.* XVII.

When thou art going to School, salute those you meet, in putting off your Hat, or for little maidens, in making a Courtesie, saying, A good morning to you: or, A good evening to you, as the time doth require.

18. *Eighteenth Lesson.* XVIII.

Do not be a Tell-tale, in divulging or talking of those things you hear or see at home, or at School.

19. *Nineteenth Lesson.* XIX.

Be not so rude as others, tell them your Book teaches you better things: endeavor to be more civil and discreet than your playfellows.

20. *Twentieth Leſſon.* XX.

Be not too merry, nor too melancholy, but uſe moderation: Be not ſtubborn nor fooliſh, but be ruled by thoſe that are wiſer than thy ſelf.

In learning and obſerving theſe Leſſons, you will not onely obtain the bleſſing of Almighty God, and the love of your Parents, but alſo the commendation of all people, when they ſhall ſee your civil carriage and behavior.

Childe, or Scholar.

NOw I have learnt the twenty four Letters, to ſpell, and to read, I humbly beſeech you to take ſome pains with me, and teach me the fear of the Lord, and to catechiſe me in the knowledge of my God and Savior.

The Maſter, Miſtriſs, or Mother.

I Will teach thee in the Name, and fear of God the Father, God the Son, and God the Holy Ghoſt.

The CATECHISM.

QU. *Who made and created the world, and all things therein?*

An. God created the world, and all things therein.

Qu. Who redeemed the world from its fallen condition?

An.

An. Jesus Christ the Son of God.

Qu. *Who sanctifies and prepares us for glorification?*

An. The holy Ghost proceeding from the Father and the Son.

Qu. *What dost thou believe concerning God, his Son Christ, and the Spirit? Rehearse the Articles of thy Faith.*

I Believe in God the Father Almighty, Maker of Heaven and Earth. And in Jesus Christ his onely Son our Lord: which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended in-

to hell: the third day he rose again from the dead: he ascended into heaven, and sitteth on the right hand of God the Father of Almighty: from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the Holy Catholick Church: the communion of saints: the forgiveness of sins: the resurrection of the body; and the life everlasting Amen.

Qu. *Dost thou believe these things.*

An. Yes, I do believe, to the best light and understanding I have; and I pray God to strengthen my Faith, and to make me wise in the things that concern his

glory,

glory, and my ſouls everlaſting reſt and comfort.

Qu. *How muſt we glorifie God?*

An. We muſt always be praiſing God for mercies, and praying to him in the merits, and for the ſake of Jeſus Chriſt his Son, to pity and pardon us, and ſave us from our ſins.

Qu. *Let me hear thee pray in thoſe words which our Savior Chriſt taught his Diſciples, called,* The Lords Prayer.

An. OUr Father which art in Heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our tref-

passes

passes, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the kingdom the power, & glory, for ever. Amen.

Quest. *What desirest thou of God in this Prayer?*

Answ. I desire that the Name of God our heavenly Father may be sanctified: that his Kingdom may be hastened: that his will may be done by us on earth, as it is done by the angels and blessed spirits in heaven: that he will feed our bodies with food convenient, and nourish our souls to life everlasting: that God would forgive our offences against him, as we forgive

give others that offend us: that he will not lead us into temptation, but deliver us from it, or preserve us from the evil of it: acknowledging all power and glory to belong unto him for ever and ever : All which we are taught to wish heartily in the last word , *Amen* : the meaning whereof is : *So be it* : or, *Lord, let it be so.*

Qu. *How often dost thou pray ?*

Answ. I do not pray so often as I should , but I do pray mornings and evenings; and many times walking or standing , or sitting, I have these, and such-like petitions:

O God, have mercy upon me.

O Lord, have mercy upon me.

O

O Christ, have mercy upon me.

O Lord, have mercy upon me.

O God, save me, O Christ, save me.

O God, pardon my sins.

O sweet Jesus, redeem me from my sins by thy blood.

O my soul, praise thou the Lord.

Master. It joys my heart to hear thee: endeavor likewise to learn the Ten Commandments within book, and without, and the Lord ingraft them in thy heart, that thou mayest delight to keep the Commandments of God; and when thou hast learnt this Book, I commend to thee a Book, called, *The Childes-Book and Youths-Book*, which hath a compleat Catechism in it.

The Law was given by *Moſes*, but Grace and Truth came by *Jeſus Chriſt*.

The

The Ten Commandments,

Exodus. 20.

GOd ſpake theſe words, and ſaid, I am the Lord thy God which hath brought thee out of the land of *Egypt*, out of the houſe of Bondage.

I. Commandment.

Thou ſhalt have no other Gods but me.

Lord have mercy upon us, and encline our hearts to keep this Law.

II. Commandment.

Thou ſhalt not make to thy ſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath

or in the water under the earth; thou shalt not bow down to them, nor worship them, for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands, in them that love me, and keep my Commandments.

O Lord God have mercy upon us, and incline our hearts to keep this Law.

III. Commandment.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

O God have mercy upon us, and incline our hearts to keep this Law.

IV. Com-

IV. Commandment.

Remember that thou keep holy the Sabbath-day: Six days shalt thou labor, and do all that thou hast to do, but the seventh day, is the Sabbath of the Lord thy God: In it thou shalt do no maner of work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattel, nor thy stranger that is within thy gates: For in six dayes the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, & hallowed it.

O Lord have mercy upon us, and incline our hearts to keep this Law.

V. Commandment.

Honor thy father and thy mother, that thy days may be long in the Land which the Lord thy God giveth thee.

O Lord have mercy upon us, and incline our hearts to keep this Law.

VI. Commandment.

Thou shalt do no Murther.

O Lord have mercy upon us, &c.

VII. Commandment.

Thou shalt not commit adultery.

O Lord have mercy upon us, &c.

VIII. Commandment.

Thou shalt not steal.

O Lord have mercy upon us, &c.

IX. Commandment.

Thou shalt not bear false witness

neſs againſt thy Neighbor.

O Lord have mercy upon us, &c.

X. Commandment.

Thou ſhalt not covet thy Neighbors houſe, thou ſhalt not covet thy Neighbors wife, nor his man-ſervant, nor his maid-ſervant, nor his oxe, nor his aſs, nor any thing that is his.

O Lord have mercy upon us, and write all theſe thy Laws in our hearts, we beſeech thee.

AFter the Childe hath learnt the *Ten Commandments* within Book, take ſome pains with him that he may learn them by heart,

that they may be ſo ingrafted in his minde, that when he is old he may not forget the Law of his God; which Duty hath been by ſome of much neglected and under-valued in theſe late Times, that many children of riper years, yea and ſome aged people likewiſe I have known; which hath not been able to rehearſe the Ten Commandments, the Lords Prayer, nor the Creed perfectly.

O Lord have mercy upon us, and incline our hearts to keep all thy Laws. **Amen.**

GRA-

GRACES.

CHildren, when you eat or drink, or whatſoever you do, let all be done to the glory of God.

Lift up your hands, eyes, and heart to Heaven, and receive Gods Mercies not unworthily, but with thankfulneſs.

Grace before meat.

PRaiſed be God for all his Mercies: O that we in the receiving of them, might praiſe the Lord for them, and remember our Savior until his coming. *Amen.*

Grace after meat.

HOly God, pardon our ſins for Chriſt his ſake, and ſanctifie thy mercies to us, and us unto thy ſelf, and ſave us for the merits of thy dear Son, and our alone Savior Jeſus Chriſt. *Amen.*

Another Grace after meat.

O Lord God, we have all ſinned againſt thee, remit our tranſgreſſions for Chriſt his ſake, and bleſs thy mercies unto us:

Bleſs our King and Queen in all their ways,
And give us grace and peace in theſe our days. *Amen.*

Another Grace after meat.

EVer praiſed be God for our Creation, Redemption, Sanctification, Preſervation, and feeding our bodies at this time: Continue, O Lord, thy mercies unto us: Save our King and Queen, and Realm defend, and grant we may our lives amend. *Amen.*

To crave a bleſsing before meat.

GLorious and merciful Father, we pray thee to have mercy upon us miſerable ſinners: we have cauſe to praiſe thee for thy mercies; to fear thee, becauſe we have ſinned againſt thee. O let not our ſins keep thy mercies from us; but O Lord, continue them unto us: ſanctifie them unto us, and ſanctifie us unto thy ſelf, in ſoul, body, and ſpirit, and that for Chriſt his ſake. *Amen.*

To return thanks after meat.

ALl honor, praiſe, glory, and power, be rendred unto the Lord continually for all his mercies, eſpecially for giving his onely be-

begotten Son Jesus Christ, to taste of death for poor sinners, and with him all other mercies temporal and spiritual; for feeding our bodies at this time; for feeding, clothing, and preserving us unto this day: O that the mercy of God might teach us to deny all ungodliness and worldly lusts, and that we may live soberly and righteously in this present world, to the glory of God, and the advancement of his Kingdom, and that for Jesus Christ his sake. *Amen.*

Prayers to be uſed by children.

O God have mercy upon us.
O Chriſt have mercy upon us.
O Lord have mercy upon us.
O Lord ſhew thy mercy upon us.
O ſweet Jeſus, ſave us.
O God the holy Ghoſt, dwell in us.
O God, make clean our hearts within us, and take not thy holy Spirit from us

The Lords Prayer.

OUr Father which art in Heaven, hallowed be thy Name, Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily Bread. And forgive us our treſpaſſes, as

we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, the Power, and the Glory, for ever and ever. Amen.

A Prayer to be used by Children at their Up-rising.

Childe, when thou awakest in the morning, lift up thy heart to God in prayer and praises in these, or the like words:

O Lord God Almighty, as thou hast awaked my body from sleep, so for Christ his sake awaken my soul from sin, and put thy fear into my heart, that I may be always

ways praying to, and praising thy glorious Name. Teach me so to walk this day before thee, that I may not offend in thought, word, or deed, for the sake of Jesus Christ our Lord. *Amen.*

A Prayer to be used by Children when they go to bed.

Childe, let thy Bed put thee in minde of thy Grave, and commit thy soul and body into the protection of God, before Sleep overtakes thee, and pray in these, or such like words:

MOst holy, great, and glorious Lord God Almighty, Maker of Heaven and Earth, I thy poor crea-

creature presents my self at thy foot stool: O Lord, accept of me. O God, bless me. O thou Son of God, have mercy upon me, Bless me this night, protect me from all perils and dangers of body and soul, and raise me the morning following, to serve thee, and walk in thy ways, for Christ his sake. *Amen.*

Another morning Prayer.

O Holy, Blessed, and Glorious Trinity, three Persons, and one God, have mercy upon me a miserable sinner: All honor, glory, praise and fear, be given to God the Father, God the Son, and God the Holy Ghost. Praise the Lord, O my soul, for he alone hath kept

me

me in safety. I will rejoyce in thy salvation. O God, I will set a watch before mine eyes, that I sin not against thee: Preserve me, O God, that I fall not into any sin this day. Defend me from the devil and all his works, the pomps and vanities of this wicked world, and all the sinful lusts of the flesh, for the merits of Jesus Christ our Lord. *Amen.*

Another Evening Prayer.

GReat and glorious Lord God, I am most unworthy to take thy Name into my mouth, accept of me, I humbly beseech thee, in the merits of Jesus Christ: Pardon my great and manifold sins: Let thy blessing

bleſſing and mercy be with me this night, and guard me with thy holy Angels: Let my ſleep be moderate, quiet, and comfortable, that I may be thereby refreſhed, and the better enabled to walk before thee the day following, in all holineſs and purity of life and converſation, for the ſake of Jeſus Chriſt our Lord. *Amen.*

A Prayer for all Times.

HOly, holy, Lord God of Hoſts, thou who art King of Kings, and Lord of Lords, the Creator of Heaven and Earth; in thee, O Lord, we live, move, and have our being: I am unworthy, O Lord, the leaſt of thy mercies, and dare not pre-

preſume to take thy Name into my mouth, unworthy to live in thy preſence; for I have ſinned againſt thee, and am no more worthy to be called thy childe; I have broken all thy Commandments, I have ſinned againſt thy mercy, and I have ſinned againſt my Lord and Savior: my tongue is not able to expreſs the wickedneſs of my heart: Spare me, good Lord, ſpare me, and deal not with me according to my ſins, but according to thy mercy, and the merits of my Savior Jeſus Chriſt. I beſeech thee, O Lord, put thy fear into my heart, give unto me thy Holy Spirit, to guard guide, and keep me in the ways of truth

truth and holineſs, and grant that as I grow in years, ſo I may grow in grace. I beſeech thee, O Lord, bleſs our Sovereign Lord King *Charls*, his Royal Conſort, Queen *Katherine*, *Mary* the Queen Mother, the illuſtrious Prince *James* Duke of *York*, with the reſt of the Royal Progeny; endue them with thy holy Spirit, enrich them with thy heavenly grace, proſper them with all happineſs, and bring them to thine everlaſting Kingdom, through Jeſus Chriſt our Lord, I beſeech thee, O God, to pour out a double portion of thy Spirit, upon all Biſhops, Paſtors, and Miniſters of thy word, that they, both

in their lives and doctrines, may be as Lights in the world, that others may see their good works, and glorifie thee in Heaven. I beseech thee, good Lord, to bless this nation; be not angry with us, pour not out thy judgements upon us, for Jesus Christ his sake. Destroy Antichrist, with all his wicked kingdom: Let the Gospel of our Lord Jesus Christ run and be glorified: call in the Jews, and bring in the fulness of the Gentiles. Bless and keep all that fear thee in all parts of the world: be with the widow and the fatherless, and all that are in affliction. O Lord, hear thy poor creature, and have mercy upon

upon me; answer me in mercy, and bestow more abundantly upon me, then I am able either to ask or think, and all for the love of Jesus Christ our Savior, in whose words I further call upon thee, saying:

OUr Father which art in heaven, hallowed by thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the Kingdom, the power and glory, for ever. Amen.

Useful places of Scriptures, to exhort children to obedience.

MY son, hear the instruction of thy father, and forsake not the law of thy mother, *Prov.* 1. 8.

For they shall be an ornament of grace unto thy head, and chains about thy neck, *verse* 9.

My son, if sinners entice thee, consent thou not, *verse* 10.

Hear, O my son, and receive my sayings, and the years of thy life shall be many, *Prov.* 4. 10.

A wise son heareth his fathers instruction; but a scorner heareth not rebuke, *Prov* 13. 1.

A foolish son is a grief to his father,

ther, and bitterneſs to her that bare him, *Prov.* 17 25.

Hear thou, my ſon, and be wiſe, and guide thine heart in the way. Be not amongſt Wine-bibbers, amongſt riotous eaters of fleſh: For the drunkard and the glutton ſhall come to poverty, and drowſineſs ſhall clothe a man with rags. *Proverbs* 23.19, 20, 21.

My ſon, be wiſe, and make my heart glad, that I may anſwer him that reproacheth me, *Pro.* 27 11.

Whoſo robbeth his father, or his mother, and ſaith, It is no tranſgreſſion, the ſame is the companion of a deſtroyer, *Pro.* 28.24.

The eye that mocketh at his fa-

ther, and deſpiſeth to obey his mother, the ravens of the valley ſhall pick it out, and the young eagles ſhall eat it, *Prov.* 30.17.

Children, obey your Parents in the Lord, for this is right, *Eph.*6.1.

Come ye children, hearken unto me, and I will teach you the fear of the Lord, *Pſal.* 34.11.

Honor thy father and thy mother, which is the firſt Commandment with promiſe, *Eph.* 6.2.

For ye are the children of God by faith in Chriſt Jeſus, *Gal.* 3.26.

Pſalm 67.

GOD be merciful unto us, and bleſs us: and cauſe thy face to ſhine upon us. *Selah.*

2. That

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God: let all the people praise thee.

4 O let the Nations be glad, and sing for joy: for thou shalt judge the people righteously, and govern the Nations upon earth. *Selah.*

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth yield her increase: and God, even our own God shall bless us.

7 God shall bless us: and all the ends of the world shall fear him.

Deus miſereatur. Pſal. 67. J.H.

HAve mercy on us, Lord,
And grant to us thy grace:
To ſhew to us do thou accord,
the brightneſs of thy face.
2 That all the earth may know
the way to godly wealth:
And all the Nations all a row,
may ſee thy ſaving health.

3. Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad,
extol and laud the ſame.
4. Throughout the world ſo wide,
let all rejoyce with mirth:

For

For thou with truth and right doſt guide
the Nations of the earth.

5. *Let all the world, O God,*
give praiſe unto thy Name.
O let the people all abroad,
extol and laud the ſame.
6. *Then ſhall the earth increaſe,*
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſs us eke withal.

7. *God ſhall us bleſs, I ſay,*
and then both far and near,
The folk throughout the earth alway,
of him ſhall ſtand in fear.

The nimble Ape doth skip and
ſpring,
And ſtrives to act each ſeveral
thing.
The fooliſh children the Pro-
phet did diſdain,
But was ſoon after by a She-bear
ſlain.
The early Cock gave notice of
that Birth,
Which did to Chriſtians yield
great joy and mirth.
What Scripture ſaith, we may
full ſure rely on,
A living Dog's better than a dead
Lyon.

The ſubtile *Ape* doth imitate each thing,
The *Bear* does ſcourge the childrens folly
The *Cock* gave notice of ourheav'nly king
And gave al chriſtians cauſe forto be jolly
The living *Dog* you ſee's in ſome eſteem,
Much more our ſouls, whom Chriſt came
to redeem.

The

The *Eagle* ſores aloft, man knows not whither,
But where the carcaſe is, they'l meet together.

Foxes have holes, the ſacred Scripture ſe'd;
But Chriſt had not whereon to lay his head.

The *Scapegoat* in the wilderneſs were driv'n;
But grant, O God, our ſins may be forgiv'n.

The ſtrength of *Horſe* will not at all prevail,
When with a Summons, Death doth us aſſail.

Lord, let our hearts like *Eagles* ſore aloft,
And let's not be like *Foxes* on the earth:
But as the *Goat* whoſe fleece is very ſoft,
For *horſes* might cant give a ſecond birth
Let's build our faith on thee, O holy King
For thou haſt pow'r to repel Deaths ſting

The

The *Iſland-dog* is ſhagged here you ſee,
His too much hair ſeems a deformity.
Long may King *Charls* live, and wear his Crown,
To tread all Hereſie and Schiſm down.
The Voice of Kings by all muſt be obey'd;
The *Lyons* roaring makes the beaſts afraid.
The *Monkey* is inclin'd to miſchief ſtill,
So, who are lull'd aſleep, are doing ill.

The *Dog* is watchful, tho his Maſter ſleep:
Let holy Angels guard our gracious King.
The *Lyons* voice makes ſmaller beaſts to (creep,
Obedience is to God a lovely thing.
The *Monkey*'s like the devil, ſtill deſign'd
To trouble us, when w' are to good inclin'd.

The

The Niringale doth welcome in
the Spring,
Let us give thanks unto our hea-
venly King.

The tyths o'th Church we ought
not to deny,
Who ere gainſays, let them the
Scripture try.

The *Peacock* takes delight in
his fine Tail;
But Righteouſneſs ſhould be our
Coat of Mail.

Welcome bleſt *Queen*, to this
our *Britiſh Iſle*,
This happy Nuptial makes our
Nation ſmile.

The *Vitingale* doth ſweet'ychirp i'th night
The *Ox* does know his owner eke ful well
The *Peacock* in his tail takes great delight,
But we our Maker not. Oh ſad to tell!
Lord, make our *queen* all glorious within,
And keep her by thy pow'r from filthy
ſin.

The

The *Ram* is head-ſtrong,& wish force doth run ;
Let us our enemy reſiſt,and miſchief ſhun.

The *Swan* does grieve to ſee her feet ſo black ;
But we here think of that we moſt do lack.

The *Turkycock* by 's tail doth ſhow he's vext ;
But we for daily ſin are not perplext.

This beaſt doth purge the water with his horn ;
Lord purge our ſins,and we ſhal be new born.

The horned *ram* the ſilly ſheep doth lead
The *ſwan* has fethers that appear ſo white
The *Turkycock* he doth advance his head.
But Lord our ſins are blacker in thy ſight,
Be pleas'd,o Lord,our ſouls may be refind
We may be henceforth unto good inclind

The

This Bird which here you ſee,
has a long bill,
How long muſt that be then, our
Sins do fill?
Xerxes that noble King, as Re-
cords hold,
Had once an Army which could
ſcarce be told.
This bird with yellow feathers
doth denote,
On earthly things we muſt not
too much dote.
Zachary the Prophet, held in
high renown;
Lord, glad our ſouls with an im-
mortal Crown.

Let not the *Woodcocks* bil, our bil pourtray
As *Xerxes* Army could not numbred be,
So are my ſins, O Lord, with ſhame I ſay;
Yet with the bird I take my flight to thee
Make every ſoul a prophet, we thee pray,
That we thy Name may praiſe both night
and day.

The

The Writers of the Holy Bible.

MOſes wrote *Geneſis*, *Exodus*, *Leviticus*, *Numbers*, and *Deuteronomy*.

Joſhua, was ſuppoſed to write *Joſhua*.

Samuel, wrote *Judges* and *Ruth*.

The firſt and ſecond Book of *Samuel*, were written by *Samuel*, *Nathan*, and *Gad*.

The firſt and ſecond Book of *Kings*, were written by *Nathan*, *Ahiah*, *Iddo*, *Jehu*, and *Semeia*.

The firſt and ſecond Book of the *Chronicles*, were penned by *Iddo* and *Semeia*.

The Book of *Ezra*, was writ by *Ezra*;

Ezra; he alſo wrote the Book of *Nehemiah*.

The Book of *Eſther*, was penned by the Chronicler of *Ahaſuerus*, taken out of the Records of the *Medes* and *Perſians*.

The Pen-man of *Job* is not exactly recorded.

The *Pſalms* were penned by divers; as *David*, *Moſes*, *Aſaph*, &c. and were collected by *Eſdras*.

Solomon wrote the *Proverbs*, *Eccleſiaſtes*, and the *Canticles* after his Converſion.

Iſaiah propheſied in the days of *Uzziah*, *Jotham*, *Ahaz*, *Hezekiah*, and *Manaſſes*.

Jeremiah propheſied in the time

of *Josias*, *Jehojakin*, and *Zedekiah*.

Ezekiel was a Priest in *Babylon* five years of *Jehojakins* captivity.

David prophesied in the reigns of *Nebuchadnezzar*, *Evil-merodach*, and *Belshazzar*.

Hosea prophesied in the days of *Uzziah*, *Jotham*, *Ahaz*, & *Hezekiah*.

Joel prophesied in the days of *Uzziah* and *Jeroboam*.

Amos prophesied at the same time with *Joel*.

Obadiah prophesied against *Edom*.

Jonah prophesied in the days of *Amaziah* and *Jereboam*.

Nahum prophesied in the days of *Hezekiah* King of *Judah*, *Uzziah* king of *Israel*, and *Salmanazar* king of *Assyria*.

Hab-

Habakkuk propheſied about the ſame time.

Zephaniah propheſied in the days of *Joſiah* the ſon of *Amon*.

Haggai, *Zechariah*, and *Malachi* the Prophets, were appointed after the Captivity, to comfort the people, and wrote all about the ſame time.

The Writers of the New Teſtament.

SAint *Matthew* wrote his Goſpel eight years after Chriſts Aſcenſion.

St. *Mark* wrote ten years after Chriſts Aſcenſion.

St. *Luke* wrote fifteen years after Chriſts Aſcenſion.

St. *John* wrote thirty two years after Christs Ascension.

The *Acts of the Apostles* were written by St. *Luke*.

The Epistle to the *Romans* were written by St. *Paul*; as also the two to the *Corinthians*, those to the *Galatians*, *Ephesians*, *Philippians*, *Timothy*, *Titus*, *Philemon*, and the *Hebrews*, as the most Learned allow.

James the son of *Alpheus*, the brother of *Jude*, called also *The Brother of our Lord*, wrote his Epistle

Peter, one of the chief Apostles, wrote two Epistles

St. *John* the son of *Zebedee* beloved of Christ, wrote three Epistles and the *Revelations*.

Jude

Jude, one of his Apoſtles, wrig his Epiſtle.

Thus have I given you a brief Account, both of the Old and New Teſtaments.

On the incomparable Treaſure of the Holy Scriptures, with a Prayer for the true uſe of the ſame.

HEre is the Spring where Waters flow
to quench our heat of Sin:
Here is the Tree where Truth doth grow,
to lead our Lives therein.
Here is the Jndge that ſtints the ſtrife,
when mans devices fail:
Here is the Bread that feeds the Life,
that Death cannot aſſail.
The Tidings of Salvation Dear,
comes to our ears from hence:

The Fortreſs of our Faith is here,
and Shield of our Defence.
Then be not like the Dog that hath
a Pearl at his deſire:
And takes more pleaſure in the trough,
and wallowing in the mire.
Read not theſe Books in any caſe,
but with a ſingle eye:
Read not, but firſt deſire Gods grace,
to underſtand thereby.
Pray ſtill in faith with this reſpect,
to fructifie therein:
That knowledge may bring this effect,
to mortifie thy ſin.
Then happy thou in all thy life,
what ſo to thee befalls:
Yea, double happy ſhalt thou be,
when God by death thee calls.

O Gracious God and moſt merciful Father, which haſt vouchſafed us the rich and precious Jewel of thy Holy Word,

aſſiſt

aſſiſt us with thy Spirit, that it may be written in our hearts, to our everlaſting comfort, to reform us, to renew us according to thine own Image; to build us up, and to edifie us into the perfect building of thy Chriſt, ſanctifying and increaſing us in all heavenly vertues. Grant this, O heavenly Father, for the merits of thy dear Son Jeſus Chriſt our Lord. Amen.

Chriſtian Names for men, now uſed, with their ſignifications.

A

Adam, Man earthly red.
Abraham, A father of many.
Ambroſe, Divine, immortal.
Andrew, Manly, manful.
Anthony, Flouriſhing.
Auguſtine, Increaſing, majeſtical.

B

Benjamin, ſon of the right hand.
Brian, Shril voice.
Benet, Bleſſed.
Barnaby, Son of Comfort.

C

Charls, Strong, couragious,
Chriſtopher, Chriſts Carrier.
Cornelius, From *Cornu*, a Horn.
Cuthbert, Famous, bright, clear, skil.

D.

Daniel, Judgement of God.
David, Beloved, amiable.
Dyonis, Divine minde.

E.

Edmund, Happy, or bleſſed peace.
Edward, Happy keeper.
Erasmus, Amiable.

Eſay, Reward of the Lord.
Euſebius, Pious godly man.

F.

Francis, Free, not ſervile.
Frederick, Rich peace.
Ferdinando, Pure peace.

G.

Gabriel, Man of God.
George, Husband-man.
Geoffery, Joyful peace.
Gilbert, Brave pledge.
Giles, Little Kid.
Godfrey, Gods peace.
Gregory, Watchful.

H

Henry, Ever rich, or rich Lord.
Hugh, Comfort.
Humphrey, Houſe-peace.

J.

Jacob, Supplanter.
Jeremy, High of the Lord.
John, Gracious.
Job, Sighing and ſorrowing.
Joſeph, Increaſe of the Lord.
Jonathan, Gods gift.
Iſaac, Laughter.

K.

Kenelme, Defence of his Kinred.

L.

Laurence, Flouriſhing.
Leonard, Lyon-like diſpoſition.
Luke, Riſing, or liſting up.

M.

Mark, High.
Matthew, Gods gift.
Michael, Who is perfect.

N.

Nathaniel, The gift of God.
Nicholas, Conqueror of people

O.

Oliver, Peace-bringer.
Oſwald, Houſe-ruler, Steward.
Owen, Noble, or well born.

P.

Partick, A Peer of State.
Paul, Wonderful.
Peter, A ſtone.

R.

Ralph, Help, counſel.
Randal, Fair help.
Richard, Powerful.
Robert, Famous in Counſel.
Roger, Quiet.
Rolland, Counſel for the Land.

S

Samuel, Placed of God.
Simon, Obedient listning.
Stephen, A Crown.

T.

Theodore, Gods gift.
Thomas, Bottomless, deep.
Timothy, Honoring God.

V.

Valentine, Puissant.
Vincent, Victorious.

W.

Walter, A Pilgrim.
William, Much defence.

Z.

Zachary, The Memory of the Lord.

Chriſtian Names for Women.

A.

Abigail, The fathers Joy.
Alice, Noble.
Anna, Gracious, merciful.

B.

Barbara, Strange.
Beatrice, Bleſſed.
Bridget, An Iriſh name.

C.

Catherine, Pure, chaſte.
Clara, Clear and bright.
Cicely, Grey-ey'd.

D.

Diana, Gods daughter.
Dorothy, Gods gift.
Dorcas, A Roe-buck.

E.

E*Leanor*, Pitiful.
Elizabeth, Peace of the Lord.

F.

F*Lorence*, Flouriſhing.

G.

G*Ertrude*, A true and amiable.
Grace, Commonly uſed.

J.

J*Udith*, Praiſing, confeſſing.
Joyce, Merry, pleaſant.

L

L*Ettice*, Joyfulneſs, mirth.
Lucia, Lightſom, bright.
Lucretia, Gain.

M.

M*Agdalene*, Majeſtical.
Margaret, Precious.

P.

PRudence, Wisdom.
Phillis, Lovely.

R.

ROse, Fair and lovely.
Rachel, A Sheep.

S.

SArah, Lady, Mistriss.
Susan, Lilie-rose.

U.

URsula, A little Bear.

W.

WInifred, Win, or get Peace.

FINIS.

After the Childe hath learnt this book, I recommend thee to the Childes-book and Youths-book, which is a very useful book for instruction of youth.

BBL